

# Application and Contract

NH Construction Career Days • September 28th & 29th 2023 • Hillsborough County Youth Center  
15 Hilldale Lane (Rte. 13) New Boston, NH

Company Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Title: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Company Phone: ( ) - \_\_\_\_\_ Toll-free ( ) - \_\_\_\_\_ Cell Phone: ( ) - \_\_\_\_\_

Email: \_\_\_\_\_

Description of Hands-on Activity: \_\_\_\_\_

Heavy Equipment Type: \_\_\_\_\_ Operator Provided: Yes No

☐ Yes, we are an engineering company, and would like to learn about or participate in the Engineering Challenge

☐ Yes, we would like to learn about or participate in the NAWIC "Girls Can Too Challenge"

## Sponsorship Opportunities

### ☐ Platinum \$1,000

\*Sponsorship includes:  
\*Exhibitor space  
\*X-Large ad in Booklet  
\*Special recognition on web site and in Booklet

### ☐ Gold \$750

Sponsorship includes:  
\*Exhibitor space  
\*Large ad in Booklet  
\*Special recognition on web site and in Booklet

### ☐ Silver \$500

Sponsorship includes:  
\*Exhibitor space  
\*Medium ad in Booklet  
\*Special recognition on web site and in Booklet

### ☐ Bronze \$325

Sponsorship includes:  
\*Exhibitor space  
\*Small ad in Booklet  
\*Special recognition on web site and in Booklet

## Exhibitor Opportunities

Exhibitor Entry Fee: \$250 (booth space only)

Booth Requirements/Preferences:



Inside Outside Both



Approximate space requirements \_\_\_\_\_



Electricity: No Yes



# 8' Table(s) \_\_\_\_\_ # Chairs \_\_\_\_\_



Number of representatives attending from your company? \_\_\_\_\_



What days will you be attending: Thurs Fri Both

For each of the day(s) exhibiting: **EXHIBITS MUST BE SIGNED IN AND IN PLACE BY 7:30 AM** and shall remain intact until 1:30 PM. This event is rain or shine!! Failure to comply with the preceding terms and conditions may subject the exhibitor to a reduced exhibition.

**Due to the high demand of booths, your booth will not be confirmed or assigned until we receive full payment.**













**\*Please note this is an alcohol free event.**

Authorized Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**\*\* See next page for advertising specifications**

# 2023 Career Booklet Specifications

## Select a Career Page

	General Section
	Carpentry
	Civil & Architectural Engineering
	Drywall & Painting
	Electrical
	Heavy Trucks & Equipment
	HVAC
	Masonry
	Plumbing & Pipefitting
	Safety
	Surveyor
	Tree Care Industry
	Welding

## Category

## Ad Size

Small	1" x 2" or 1.5" x 1.5"
Medium	1.5" x 4" or 2+ x 2+
Large	2.5" x 4" (approx. 1/3 of the page)
X-Large	5" x 7.5" (Entire page)

1. Circle or note in your email the desired ad size above.
2. Circle or note in your email the preferred Career Page – please note ad spaces are limited on career pages and once filled, will go to General Section.
3. Send completed ad registration form to Meghan Theriault at [memurphie77@gmail.com](mailto:memurphie77@gmail.com)
4. After you receive a confirmation email from NHCCD it will have instructions for submitting artwork.

**ADS & ARTWORK for NHCCD Career Booklet**  
should be sent separately to Eric Gustafson at  
[ergjr1771@gmail.com](mailto:ergjr1771@gmail.com)

**\*\*No color ads will be accepted**

**\*\*Ads must be received by August 15, 2023**

Once this contract and payment have been received, you will receive a written confirmation with additional information.

Contact Eric Gustafson at [ergjr1771@gmail.com](mailto:ergjr1771@gmail.com) with any questions or concerns related to the NHCCD career booklet.

SPONSORSHIP: \$ \_\_\_\_\_

EXHIBITOR ONLY: \$ \_\_\_\_\_

*\*\*Exhibitor fee is included in sponsorship.*

**TOTAL ENCLOSED: \$ \_\_\_\_\_**

Pay via PAYPAL, credit or debit, or make check(s)  
payable to: **NH Construction Career Days, Inc.**

**Mail to:** NH CCD  
c/o Catherine Schoenenberger  
38 Lowell Road  
Westford, MA 01886

Contact Catherine Schoenenberger with any questions related to the NHCCD event at  
1-978-692-2114 or  
[staysafetraffic@aol.com](mailto:staysafetraffic@aol.com)



Promoting The Construction Industry  
To New Hampshire's Youth