

Application and Contract

NH Construction Career Days • September 17th & 18th 2015 • Hillsborough County 4-H Youth Center
15 Hildale Lane (Rte. 13) New Boston, NH

Company Name: _____

Contact Name: _____ Title: _____

Street Address: _____

City: _____ State: _____ Zip Code: _____

Company Phone: () - _____ Toll-free () - _____ Cell Phone: () - _____

Email: _____

Product /Service/Description of Hands-on Activity _____

Yes, we are an engineering company, and would like to participate in the Engineering Challenge

Yes, we are an engineering company, and would like to learn more about the Engineering Challenge

Sponsorship Opportunities

Platinum \$1,000

*Sponsorship includes:

*Exhibitor space

***X-Large** ad in Booklet

*Signage at event

*Special recognition on
web site and in Booklet

Gold \$600

Sponsorship includes:

*Exhibitor space

***Large** ad in Booklet

*Signage at event

*Special recognition on
web site and in Booklet

Silver \$400

Sponsorship includes:

*Exhibitor space

***Medium** ad in Booklet

*Signage at event

*Special recognition on
web site and in Booklet

Bronze \$250

Sponsorship includes:

*Exhibitor space

***Small** ad in Booklet

*Special recognition on
web site and in Booklet

Exhibitor Opportunities

Exhibitor Entry Fee: \$200 (includes booth space only)

Booth Requirements/Preferences:

 Inside Outside Both

 Approximate space requirements _____

 Electricity (if needed): No Yes

 8' Table Quantity _____ # Chairs _____

 Number of representatives attending from your company? _____

 What days will you be attending Thurs Fri Both

 Additional location requirements _____

For each of the day(s) exhibiting: EXHIBITS MUST BE SIGNED IN AND IN PLACE BY 7:30 AM and shall remain intact until 1:30 PM. This event is rain or shine!! *Failure to comply with the preceding terms and conditions may subject the exhibitor to a reduced exhibition.*

Due to the high demand of booths, your booth will not be confirmed or assigned until we receive full payment.

*Please note this is an alcohol free event.

Authorized Signature: _____ Date: _____

See next page for advertising specifications

2015 Career Booklet Specifications

<i>Category</i>	<i>Ad Size</i>
Small	1" x 2" or 1.5" x 1.5"
Medium	1.5" x 4" or 2+ x 2+ "
Large	2.5" x 4" (approx. 1/3 of the page)
X-Large	5"x7.5" (Entire page)

Select a Career Page

-  Carpentry
-  Equipment
-  Electrical
-  Drywall & Painting
-  Civil Engineering
-  Plumbing
-  Welding
-  Safety
-  Surveyor
-  HVAC
-  Masonry

General

1. Circle or note in your email the desired ad size above.
2. Circle or note in your email the preferred Career Page – please note ad spaces are limited on career pages and once filled, will go to General Section.
3. Send completed ad registration form to Catherine Schoenenberger at mail to: nh-ccd@hotmail.com
4. Attach logo in appropriate format (.jpeg, .pdf) to your email.

Advertising Submission

SEND TO: nh-ccd@hotmail.com

No color ads will be accepted

Ads must be received by September 1, 2015

Once this contract and payment have been received, you will receive a written confirmation with additional information.

Contact Catherine Schoenenberger at 866-692-2114; staysafetraffic@aol.com with any questions or concerns.

SPONSORSHIP: \$ _____

EXHIBIT: \$ _____

TOTAL ENCLOSED: \$ _____

Make check(s) payable to:
NH Construction Career Days, Inc.

Mail to: NH CCD
c/o Catherine Schoenenberger
38 Lowell Road
Westford, MA 01886

Email art & registration form to:
nh-ccd@hotmail.com